

PTOS267 (08-00)

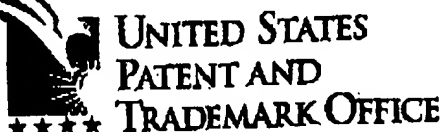
Approved for use through 10/31/2002. OMB 0851-0031

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>POWER TO INSPECT/COPY</b>		Docket Number (Optional) EC03				
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>In re Application of <b>Jensen et al.</b></p> </div> <div style="width: 55%;"> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 5px;">Application Number <b>09/993,374</b></td> <td style="width: 50%; padding: 5px;">Filed <b>November 14, 2001</b></td> </tr> <tr> <td style="padding: 5px;">Group Art Unit <b>1774</b></td> <td style="padding: 5px;">Examiner</td> </tr> </table> </div> </div>			Application Number <b>09/993,374</b>	Filed <b>November 14, 2001</b>	Group Art Unit <b>1774</b>	Examiner
Application Number <b>09/993,374</b>	Filed <b>November 14, 2001</b>					
Group Art Unit <b>1774</b>	Examiner					
Paper No. <u>6</u>						
<p>Assistant Commissioner for Patents Washington, DC 20231</p> <p>Please permit the following person(s) to inspect and make copies of the above identified application:  <u>Terry Karpofsky/Kathy Karpofsky/Amber Click and James Karpofsky;</u>  <u>all of TK Associates, Inc.</u></p>						
<p>I am an:</p> <p><input type="checkbox"/> Applicant.</p> <p><input checked="" type="checkbox"/> Authorized official of the assignee of record. The assignment was recorded in the United States Patent and Trademark Office at Reel <u>012326</u>, Frame <u>0331</u>, or for which a copy thereof is attached.</p> <p><input type="checkbox"/> Attorney or agent of record Registration No. _____.</p> <p><input type="checkbox"/> Attorney or agent Registration No. _____ named in the application papers filed under 37 CFR 1.53, 1.494, or 1.495 (37 CFR 1.63 or 1.487(b) or declaration not filed).</p>						
<p><u><i>Chris Treble</i></u> Signature</p> <p><u>Chris Treble</u> Typed or printed name</p> <p><u>DIRECTOR</u> Title (Officer of company or corporate assignee)</p> <p><u>ECO BUILDING SYSTEMS, INC. (DBA ECOCRETE, INC.)</u> Name of Assignee, if any (e.g., company name)</p>		<p><u>01/22/03</u> Date</p>				
		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; padding: 5px;"><b>FOR PTO USE ONLY</b></td> </tr> <tr> <td style="padding: 5px;">           Approved by: _____  <div style="text-align: right;">(initials)</div> </td> </tr> <tr> <td style="padding: 5px;">Unit: _____</td> </tr> </table>	<b>FOR PTO USE ONLY</b>	Approved by: _____ <div style="text-align: right;">(initials)</div>	Unit: _____	
<b>FOR PTO USE ONLY</b>						
Approved by: _____ <div style="text-align: right;">(initials)</div>						
Unit: _____						

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner of Patents, Washington, DC 20231.



JANUARY 23, 2002

PTAS

Chief Financial Officer and Chief Administrative Officer  
Washington, DC 20231  
www.uspto.govROBROY R. FAWCETT  
1576 KATELLA WAY  
ESCONDIDO, CA 92027

\*101905116A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 11/14/2001

REEL/FRAME: 012326/0331  
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
JENSEN, MICHAEL S.

DOC DATE: 08/22/2001

ASSIGNOR:  
MARTIN, KURT S.

DOC DATE: 08/22/2001

ASSIGNEE:  
ECO BUILDING SYSTEMS, INC. (DBA  
ECOCRETE, INC.)  
596 SANDPIPER WAY  
BUILDING 912  
CHULA VISTA, CALIFORNIA 91910SERIAL NUMBER: 09993374  
PATENT NUMBER:FILING DATE: 11/14/2001  
ISSUE DATE: